

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAGAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030167
3	SCHOOL CODE (IF APPLICABLE)	50138
4	COMPLETE ADDRESS WITH PIN CODE	9A SAKET NAGAR BHOPAL MADHYA PRADESH 462016
5	PRINCIPAL NAME	MS PANKAJ SHARMA
6	PRINCIPAL QUALIFICATION	Ph.D
7	SCHOOL EMAIL ID	principal.spssn@spsbhopal.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07552489601

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.spssn.ac.in/img/sndisclosure/point1.pdf">https://www.spssn.ac.in/img/sndisclosure/point1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.spssn.ac.in/img/sndisclosure/point2.pdf">https://www.spssn.ac.in/img/sndisclosure/point2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.spssn.ac.in/img/sndisclosure/point3.pdf">https://www.spssn.ac.in/img/sndisclosure/point3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.spssn.ac.in/img/sndisclosure/point4.pdf">https://www.spssn.ac.in/img/sndisclosure/point4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.spssn.ac.in/img/sndisclosure/point5.pdf">https://www.spssn.ac.in/img/sndisclosure/point5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.spssn.ac.in/docs/FireCertificate_n.pdf">https://www.spssn.ac.in/docs/FireCertificate_n.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.spssn.ac.in/docs/CBSE_CERTIFICATE_N.pdf">https://www.spssn.ac.in/docs/CBSE_CERTIFICATE_N.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.spssn.ac.in/docs/Water_Health_Sanitisation_n.pdf">https://www.spssn.ac.in/docs/Water_Health_Sanitisation_n.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.spssn.ac.in/FeeStructure.aspx">https://www.spssn.ac.in/FeeStructure.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.spssn.ac.in/docs/N_ANNUAL_PLANNER_2022-23.pdf">https://www.spssn.ac.in/docs/N_ANNUAL_PLANNER_2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.spssn.ac.in/SchoolManagingCommittee.aspx">https://www.spssn.ac.in/SchoolManagingCommittee.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.spssn.ac.in/img/sndisclosure/ptanew.pdf">https://www.spssn.ac.in/img/sndisclosure/ptanew.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.spssn.ac.in/img/sndisclosure/result3yrs.pdf">https://www.spssn.ac.in/img/sndisclosure/result3yrs.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS PANKAJ SHARMA

2	TOTAL NO. OF TEACHERS	178
	PGT	30
	TGT	48
	PRT	41
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1, Geetika Solanki
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1, Jahnavi Choudhary

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	233	233	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	224	224	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14317.375
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 105
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/OA8Lcd_JAwY">https://youtu.be/OA8Lcd_JAwY</a>