# SAGAR PUBLIC SCHOOL, BHOPAL

**BOOK LIST : 2026-2027**

**CLASS KG.I**

| S.NO. | BOOK | PART | PUBLICATION |
|---|---|---|---|
| 1 | WRITE FLUENTLY | B | SONKA PUBLICATIONS PVT LTD |
| 2 | PRE-SCHOOL DRAWING | B | GRAFALCO |
| 3 | LEARNING LADDERS<br>MATHEMATICS LKG | | ASIA BOOK HOUSE |

| S.NO | NOTE | PAGES | QTY |
|---|---|---|---|
| 1 | FOURLINE | 84 PAGES | 2 |
| 2 | SQUARE | 84 PAGES | 1 |
| 3 | TWO LINE | 84 PAGES | 1 |
| 4 | SKETCH BOOK (WHITE) | 36 PAGES | 1 |