SAGAR PUBLIC SCHOOL, BHOPAL

**BOOK LIST : 2026 - 2027**

**CLASS VII**

| S. No. | SUBJECT | BOOK NAME | PUBLICATION |
|---|---|---|---|
| 1 | ENGLISH | EMPOWERING ENGLISH -7 | MINDSPRING –USHA PANDIT |
| | | LANGUAGE WITH EASE - 7 | MINDSPRING –USHA PANDIT |
| 2 | HINDI | MALHAR -7 | NCERT |
| | | VANDANA HINDI VYAKARAN -7 | NEW SARASWATI HOUSE PVT LTD |
| 3 | MATHS | GANITA PRAKASH -7 Part –I<br>GANITA PRAKASH -7 Part –2 | NCERT |
| 4 | SCIENCE | CURIOSITY -7 | NCERT |
| 5 | S.SCIENCE | EXPLORING SOCIETY INDIA AND BEYOND<br>SOCIAL SCIENCE TB -7<br>part -1 | NCERT |
| 6 | SANSKRIT | DEEPAKAM - 7 | NCERT |
| 7 | COMPUTER | NEURO KODE -7 | YEP |

| S.No. | NOTE BOOKS | PAGES | QTY |
|---|---|---|---|
| 1 | MATHS COPIES | 84 | 10 |
| 2 | PRACTICAL GEOMETRY NOTE BOOK(ONE SIDE RULE ONE SIDE PLAIN) | 84 | 1 |
| 3 | SINGLE LINE COPIES | 84 | 22 |
| 4 | MATHS LAB ACTIVITY | - | 1 |
| 5 | GRAPH COPY | 30 | 1 |
| 6 | BIG SKETCH BOOK | - | 1 |
| 7 | OUTLINE POLITICAL MAP OF INDIA | 30 | 1 |