



SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024 - 2025

CLASS KG. II

| S.NO | BOOK NAME | | PUBLICATION |
|------|--|----------------------|--|
| 1 | PHONO ENGLISH | INTRO-B | GAURAV-PUBLICATION |
| 2 | EVER ONWARD'S - MERA SWAR GYAN | | EVER ONWARD PUBLISHERS GHAZIABAD |
| 3 | FIREFLY NOS. 1 TO 100 C | AN ACTIVITY BASED | FIREFLY |
| 4 | SAPPHIRE PLAY & LEARN (WITH WORDS AND PICTURES) | | SAPPHIRE (INDIA) PUBLISHERS PVT LTD. NEW DELHI |
| 5 | ALL FOR KIDS – GEET KIRAN HINDI | 3 | SAPPHIRE (INDIA) PUBLISHERS PVT. LTD, NEW DELHI |
| 6 | THE CURSIVE WAY | INTRODUCTORY-B | ASHA PRAKASHAN GREH |
| 7 | Kiddy's Swar Chitrawali | | Shivi Publication |
| 8 | PRE-SCHOOL DRAWING | C | GRAFALCO |
| 9 | SWEET RHYMES | C | VIKRAM BOOK LINKS |

| S.NO | NOTE BOOKS | PAGES | QTY |
|------|---------------------|----------|-----|
| 1 | FOURLINE | 84 PAGES | 5 |
| 2 | SQUARE | 84 PAGES | 4 |
| 3 | TWO LINE | 84 PAGES | 4 |
| 4 | SKETCH BOOK (WHITE) | 36 PAGES | 1 |

| S.NO | STATIONERY | QTY |
|------|--|---------|
| 1 | NATRAJ PENCIL HB | 3 BOXES |
| 2 | NATRAJ ERASERS | 2 |
| 3 | CAMEL ARTICA PLASTIC CRAYONS-15 SHADES | 1 BOX |
| 4 | FEVICOL TUBE | 2 |
| 5 | CRAFT PAPERS – Fluorescent | 1 SET |

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.

SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM